

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

CONLEY ELEMENTARY SCHOOL COUNCIL

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Tuesday, April 23, 2024

LOCATION OF MEETING

**ZOOM MEETING VIA: WHITMAN-HANSON
REGIONAL HIGH SCHOOL**

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Special Education Parent Advisory (Student Services)

(Title of board, committee, commission, etc.)

Date

April 1, 2024

(month day year)

AGENDA:

- I. 6:00-8:00 Presentation by ARC and DDS

This workshop is virtual and in-person.

ZOOM MEETING INFORMATION:

Meeting code: 534 089 0433

Passcode: 681724

Posted by WHRSD clerk 04/02/2024 at 4:00 PM for SEPAC Meeting 04/23/2024